THE NEW CANADIAN

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Salmon Arm Nisei High School Girl To Reign As Queen In Victoria Day Celebrations

SALMON ARM, B. C. — A popular student at the Salmon Arm Consolidated High School, Setsuko Konishi, was chosen Queen for the May Day celebrations to take place in Salmon Arm on May 24.

She was selected to reign over the Victoria Day festivities by a vote conducted among the students.

Born in Mayne Island, she now makes her home in Tappen, B. C. She is the second daughter of Mr. and Mrs. Kumajiro Konishi.

The May Day festival is sponsored by the Salmon Arm Rotary Club and is an annual event there. An elaborate program which will be highlighted by the crowning of the May Queen, is being planned.

Two other girls, also chosen by election, will serve as Setsuko's attendants.

Just Passing Through

By Ken Adachi

About Coffee and Stuff . . .

Comes a warm, lazy day in spring and the strange odour of cooking food comes wafting in from next door to the office. Intoxicating, sensuous and all that stuff and me with a column to fill. Now I might as well go off on that tangent.

Eating in hash-houses known by a wide assortment of names—restaurants, grills, cafes, open-kitchens, et al—certainly won't tend to help the appetite. It's no paradise but it has some interesting angles.

It's something that everyone should try for a stretch of time. You may think that coffee tastes the same everywhere but how wrong can you get! The good cup is the rarity, the indifferent the usual, the bad one the not surprising.

A thin dime usually gets you a cup that's either swimming in the liquid that's been spilled into the saucer or it's lukewarm or too liberally spiked with sugar and milk. It can be flat and tasteless as that thing known as yesterday's love.

But sometimes a good cup comes—steaming hot, with just the right amount of the ingredients—and then you can just sit back and sip the nectar of the gods—the good cup of coffee.

But getting away from coffee another interesting feature of the restaurant -the waitress. Most of these things are hard-boiled affairs, short with the guys who walk around with a [illegible] on their faces.

There's one waitress who [illegible] over a greasy hamburger [illegible] who fascinates me. She [illegible] about with a fixed, [illegible] face and yet she's young, [illegible] physically wrong with [illegible] I doubt whether her features ever gave itself the holiday [illegible]. Maybe here I can [illegible] stuff for a [illegible]

[illegible] however, others [illegible] easy on the [illegible] talk to.

[illegible] feature [illegible] Sometimes you [illegible] a bump on a [illegible] whether the [illegible] about the [illegible] the pigeons. [illegible] stirring to [illegible] glass of [illegible] beetle- [illegible] hastily [illegible] contents on [illegible]

[illegible] the res- [illegible] see [illegible] fill up [illegible] quality [illegible] with the [illegible] in your [illegible]

([illegible] page 2)

Japan To Be Represented At World Religious Conference In Toronto, Dr. Kagawa Coming

World-renowned Japanese Christian evangelist, Dr. Toyohiko Kagawa, will come to Toronto to attend and speak to the conference of the World Christian Educational Council.

Dr. Kagawa is currently in London, England, on a six month evangelical visit of the British capital and is to take part in the international religious gathering on his return back to Japan.

The conference of the World Christian Educational Council is held every four years and this will be the first time that it is being held in a Canadian city. Tokyo was the site of one conference prior to the second world war.

Japan will be represented by as many as 15 delegates. The majority of the Japanese representatives will be those already in the United States as students. Dr. M. Kawabe who is currently at Knox College, University of Toronto, is to be a member of the Japanese delegation at the conference as well as Mrs. Kawabe who is expected to join her husband in May.

Among the delegates who will be coming from Japan is Rev. Masatake Fujita, a University of Chicago graduate. He is the head of the Young Men's Section of the Japan Christian Federation and is well known by occupation officials at Toyooka, in Saitama prefecture, formerly a Japanese air base and now taken over by the American air force, for his liaison work between the Occupation Forces and the Japanese.

The conference will last five days from August 10 to 15 with all sessions to be held at the University of Toronto. Christian leaders in large numbers from all parts of the world are expected to participate in the religious meeting.

Dr. Kagawa is to address the rally on the final day. He is also expected to address the annual meeting of the United Church of Canada which is to be held after the international conference.

Alma College Girl Models Own Gown

LONDON, Ont. — The London Free Press pictured Eileen Moritsuga of St. Thomas modeling a graduation gown recently.

Miss Moritsuga is attending Alma College in St. Thomas and had designed this gown in her course of study.

BUDDHIST LEAGUE MEETS IN MONTREAL

MONTREAL. — With the Montreal YBS as hosts, the Eastern Canada Young Buddhists League Conference will be held here May 6 and 7.

Delegates representing the chapters in Hamilton, Toronto and Montreal will attend the two-day conference.

Although no announcements as to the conference program have been released, the meeting will deal with the work and the organization of the League. There will be a period of open discussion and a guest speaker will address the delegates.

The social aspect of the conference will include a bowling tournament, sight-seeing, banquet and dance.

The conference will be held in conjunction with the annual Gotanye service.

Daughter Of Former Japanese Placement Officer In Toronto Going To Japan For Health Work

Miss Margaret Trueman, 33, who was born in Nagasaki, is returning to Japan to do public health work. She is one of 10 workers recently assigned by the Board of Overseas Mission of the United Church of Canada to Japan.

Miss Trueman, who is a graduate of McGill University and McGill School of Nursing in Montreal, is the daughter of Mr. G. Ernest Trueman, who was the Japanese Placement Officer for Ontario from 1942 to 1949, in the special division of the Department of Labour in Toronto, and Mrs. Trueman. Mr. and Mrs. Trueman are now residing in Islington, a suburban township near Toronto.

Before she leaves for Japan, she will take practical training in hospitals in Toronto and Hamilton, and will study the Japanese language at Yale University. Although she is able to speak Japanese, she says that as she was only 10 at the time she left Japan, she requires a refresher to re-acquaint her with the Japanese language.

She is expected to leave for her post in Japan in the summer of 1951.

Others who have been named for work in Japan are Mr. and Mrs. Lloyd Graham who have assisted the University Film Society's evacuation film, Rev. Ian and Mrs. McLeod, Rev. W. Harold and Mrs. Thompson, and Jean Macdonald.

In addition, Janet Mason and Annabel Worrell will do short-term work in Japan.

High Commissioner For India To Deliver Message At Wesak Day Service In Toronto

For the first time in the history of Buddhism in Canada, Wesak Day (Hanamatsuri) will be an international event. A special message will be delivered by His Excellency S. K. Kirpalani, the High Commissioner for India in Ottawa, at the Wesak Day services to be observed in Toronto on Sunday, April 23.

The solemn Hanamatsuri service and colorful celebrations commemorating the Birth of the Buddha to be observed by the Toronto Buddhist Church will be held at the Canadian Legion Auditorium, at 22 College St.

At 1 p.m. the procession led by the assistant ministers, followed by Rev. T. Tsuji, then by the High Commissioner together with Mr. K. Singh, Commissioner at Toronto will enter the auditorium. Simultaneously the main Shrine will be opened revealing the traditional flower shrine in which will be placed a statuette of the infant Buddha.

Representatives of the various groups within the Toronto Buddhist Church will pay their respects before the shrine. Among the representatives will be Mr. Howard White of the Asoka Society, a Caucasian group devoted to the study of Buddhism. Mr. K. Singh will represent the Friends of India Society.

Mr. Richard Robinson, president of the Asoka Society, will address the gathering on "India, Mother of Religions". Rev. Tsuji will deliver the Hanamatsuri sermon in Japanese. Chairman of the service will be Mr. Harry Kondo.

A special program will follow the service. Mr. R. [illegible] and Mr. [illegible] friends of India Society will present [illegible] and [illegible] Miss [illegible] a classical Japanese dance. Sunday [illegible] present [illegible] YBS members will contribute [illegible].

A movie depicting the modern and ancient dances of India, through the courtesy of the Indian Government will conclude the program.

The Toronto Buddhist Church extends its welcome to all to join in the celebration of the Birth of the Buddha.

Prominent Hawaii Nisei Admits Being Member Of Communist Party At Congressional Hearings

HONOLULU. — Richard M. Kageyama, 34-year old supervisor of the city-county of Honolulu, a World War II veteran and a delegate to the state constitutional convention, at a House Un-American activities investigation into Communist activities in Hawaii, admitted that he was a member of the Communist party for 18 months in 1947.

The news is reported to have [illegible] with dramatic suddenness because he had recently taken two non-Communist oaths, that he is not now and has not been for the past five years, a member of the Communist party.

Kageyama, a real estate and insurance salesman in private life, in admitting his past membership, testified before the congressional committee from Washington that he joined "through ignorance."

He added that he removed himself from the movement when he learned of the "true objectives." He said he took the non-Communist oaths because he had previously been told by an investigator of the congressional committee not to disclose the fact of his Communist membership and his selection as an important witness for the hearings now in progress.

The unofficial comment as to the Nisei public official's political status in the light of his admission is that he may be disqualified from his public offices and that he may be expelled from the Democratic party to which he belongs.

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Wednesday, April 19, 1950

THE WEEKLY HABIT

By TOYO TAKATA

Like the readers, we're happy to hear about Nisei "success" stories. By success, we do not mean just those of prominent or spectacular achievement. We also mean those that are not unusually exceptional or notable, but, at the same time, just as heart-warming and satisfying.

That a Nisei girl was chosen the most popular student by her classmates, that an art work of a Nisei was exhibited at a local show, that a Nisei athlete sparked his team to victory, that a Nisei has ventured into an unusual line of employment, these certainly cannot be typed as outstanding. Yet, each of these in their own way is an achievement that we like to hear about.

These little successes are worth hearing about; they give us a lift. We're sure we're not exceptions, and all of us feel the same way.

And we like to print about them. That's the sort of news that we believe has the best appeal, at least it is the most gratifying in that it leaves us with a good taste. Crimes, violence, strikes, tragedy, they may have a higher news value, but they don't rate when it comes to digesting flavor.

But the sad part is that we miss a lot of this. We have no systematized network of news agencies to rely upon to glean these tidbits of news across Canada. It is understandable to our readers that such is impossible and outside the ability of a publication such as ours.

That's why we would like to have our readers to become our reporters. If they have news which they feel is of interest to other Niseis, we hope they would take time to write us, and let everyone share in the good news.

They would be rendering a wonderful service to all. There's no sense in withholding good tidings, let's spread it around.

We would especially appeal to those in the smaller communities. What takes place in these places are those which usually go unheralded for they are the least likely to reach our hearing aids.

Here we would like to acknowledge those who have sent us news matter. They have given us invaluable aid in taking time out to inform us of what's happened. If it weren't for these people, there's much that would never have appeared in print. We earnestly hope more will join its ranks.

What sort of news? Whatever that our reader-reporter deems is of general Nisei interest. Particularly those in the realm of achievement as previously mentioned are the most welcome. There is an endless variety of material waiting to be gathered.

For instance, we know of a Nisei in Toronto who has taken out a patent on an idea of his. Unofficially, we've withheld it but once he gets started on the idea, we'll get started, too.

The writer does not have to possess literary talents. If he will send us the matter in news or article form, well and good. But we're happy to receive an orderly jotting of facts which we can edit.

For those residing in and around Toronto, just ring up PL. 5005. We're ready to jump any time.

PASSING THRU

(Continued from page 1)

wallet but you may be sure it's not going to be like Aunt Jemima's home cooking.

You pays your money, you gets your choice. And what if that hunk of meat has been dragged around on the floor of the kitchen, it probably tastes all the more the better. However, we reached a new low when we discovered several specimens of the lower insect life nestling comfortably in an apple pie recently. So you never know what to expect: you have to be on your toes. Fascinating life this.

If your barometer on your wallet reads dangerous, fate forces you on a diet of donuts and hamburgers—perish the thought—but then all's forgotten when you can put on your best bib and tucker and dine like all the king's men at a downtown bistro.

My friend who says that he [illegible] doesn't know the [illegible] but yet his ignorance is [illegible].

JUDO IN NAVY

The official publication of the Canadian Navy, the Crows Nest, in the March issue, shows Nisei sailor, Able seaman Lanky Inouye, s[illegible] his fellow tars the art of judo.

Our Rights Also Our Obligations

V. O.

Dear Alice:

Thank you for your most interesting letter. You request that I elaborate on the theme started in my last article, 'In Perspective.' Well, Alice, instead of referring to the evacuation again, I am going to consider a situation extant today where the rights of a citizen are being abused and threatened.

I refer to the 'Padlock Law' which was passed by the Quebec Legislature and which gives the Attorney-General of the Province (Premier Duplessis) the absolute power to padlock premises which, in his discretion, is believed to be used for 'communistic' purposes. A religious sect called the Jehovah Witnesses has been abused under this law, and just the other month, a Jewish cultural and educational centre was padlocked.

Following is a letter I wrote to the editor of the Montreal Gazette and which appeared a few days later.

Sir,—One of the most lamentable of human frailties is man's passive attitude of complacency or indifference towards injustices committed to others. It is only after man himself experiences personal injustice that he is suddenly awakened to the rude realities of things; but alas, too often too late.

It was in the 18th century that a Frenchman called Voltaire spoke these words: "Although I do not agree with what you say, I will defend unto death your right to say it." It is in our enlightened civilized 20th century that another Frenchman called Mr. Duplessis spoke in effect: I do not agree with what you say and accordingly will not let you say it. Voltaire fought for democracy. Mr. Duplessis says he also is fighting for democracy. The difference between Messrs. Voltaire and Duplessis is that the former fought tyranny with democracy, while Mr. Duplessis is fighting tyranny with tyranny.

No government can believe in freedom and at the same time prohibit that same freedom and still maintain that it is democratic. With the "Padlock Law" Mr. Duplessis jeopardizes the freedom of every Quebec citizen. When one is threatened, either directly or through innuendo, with imprisonment without due process of law, real liberty is no longer present. With his rescinding of the fundamental tenets of democracy, Mr. Duplessis practices the very methods of Communism that he so seemingly and righteously opposes.

In a democracy, the relationship between state and citizen protects the state during war and the state protects the citizen in peace. There are laws made by the state which the citizen must abide by, and likewise, there are laws made by the citizen that the state must abide by. (Canada as of now has no Bill of Rights but having signed the U.N. Charter, is obliged to uphold the Rights of Man.) Without this mutual check there is no equilibrium between state and citizen, and when there is no equilibrium there is no real democracy.

We of the democracies condemn as most heinous the travesties of justice as [illegible] in the so-called Communist [illegible]. But Mr. Duplessis by condemning even without a trial and without any explanation or elaboration to [illegible] his actions makes the Communist [illegible] of tyranny seem [illegible] in comparison.

[illegible]

totalitarianism incubate.

Yes, it is one of the lamentable human frailties of man that he remains passive to the injustices commited to his neighbor until he is personally afflicted. Mr. Duplessis will most likely take full advantage of this human frailty.

V. O.

Montreal.

A few days later, a certain Miss Sarah Turgeon wrote to the Gazette supporting the 'Padlock Law.' I sent her a reply which went in essence something like this: You, Miss Turgeon, by calling people names (she termed communists 'rats and serpents'), show that you are arguing emotionally, for when a person has a case, that person discusses calmly and without calling people down. I do not know as to what knowledge Miss Turgeon possesses on the subject of the Padlock Law, therefore, if I accuse her of witch-hunting, I do so with due reservation.

The late Mohandas Gandhi once said that we should condemn the sin, but never the sinner. I think it very important that we make distinctions of this nature when we are dealing with our fellow humans. We must also make a distinction between communism itself, and the way in which communism is presumably being established. We must understand the difference between the means and the end. If the means is inseparable from the end, in ethical and moral principles, we must understand that. Apparently Miss Turgeon does not appreciate the means with which communism is being established, therefore she believes that the end can never justify the means. And yet, with the same breath she makes an attempt to justify the methods of Mr. Duplessis, a means which is certainly not democratic.

When a social or political system cannot exist on its merits alone, and must justify its existance through the supression of the opposition, it is time that certain reforms were made. We like to think of ourselves as civilized, and the animals as brutes. However, the underlying law of the survival of the fittest is present in both the animal and human society. The difference is that in the animal world, it is still survival of the fittest through might. Whereas in our human society, (we like to think) it is survival of the fittest through right. That is, in a civilized or sophisticated society the disputants calmly, and sometimes not so calmly, discuss the issue in contention, and try to reach an amicable solution. When they do not, however, they can refer to the judiciary or to some other like body that will act as an impartial arbiter. Consequently, the urgent need for a Canadian Bill of Rights to explicitly point out the inviolable rights of man.

Or, in short, in a civilized society, every person gets a fair hearing. God condemns no man to Hell without a fair trial on earth. What more can we humble humans do than to try to do likewise, and accordingly grant to each and every person the right of speech, assembly, etc.

Our whole democratic and parliamentary system is based on the theory of the opposition. Criticism keeps one awake and is conducive to progress. The Padlock Law is a weapon of coercion, and coercion creates fear, fear creates tension, and tension results in conflict. It seems that it is about time Mr. [illegible] realized that he cannot solve a problem with the use of force. Force is an instrument. It is not a solution.

In this respect, force is like time: time may obscure the problem, but it does not solve it, and it is more than often [illegible] an old problem ferments [illegible]

(Cont'd. on Page 8)

Big Town Reply

"Oh, Give Me A Home . . ."

By Ken Adachi

To our member of the feline species who hides under the sobriquet, "Kitty", and who bared his or her fangs in protest to my calling that noble city known as Hamilton a "burg", I give three hearty cheers and a tiger.

I didn't know my recent column would cause such a hiss of dissent from you, Kitty. I have no kicks against small towns of which your Garden City which I take, is St. Catharines, must be a bonafide example.

Hamilton which I happened to call a "burg" should be able to take care of itself. A burg, incidentally, as defined in Webster's Dictionary, is "a town; city" and thereby should cause no tears of indignation flowing. What about the small towns of Pittsburg, Edinburgh? Try it on your tongue for size.

However, dear Kitty, my case is not against small towns. Hamilton? My impression of Hamilton is that it's a big city with a small town air and appearance and it's an impression that some visits have verified. And I haven't seen or heard any outraged Hamiltonian rearing up with fire and brimstone in their eyes.

And unparadoxically, [illegible] Hamiltonians that I've met were apologetic about their fair city. Maybe they were of the weak-kneed variety.

Last year I passed through St. Catharines several times [illegible] shucks, must have been the [illegible] windowpanes for I couldn't see where I could "really stand [illegible] ing".

Heck, Kitty, everybody [illegible] Toronto, even a good part of its residents. No use trying [illegible] "Hog-Town" as it is [illegible] called for the walls of [illegible] burg won't come tumbling [illegible] and we are hardened to that sort of thing. I have no [illegible] for our city but [illegible]

I must admit the Nisei [illegible] around in gangs but [illegible] adopted what [illegible] "charming habit" [illegible] where whether [illegible] ra or Chatanooga [illegible] ly in small [illegible] Niseis and [illegible]

But Kitty, [illegible] Garden City [illegible] weary Toronto-burgers [illegible] virtues of small [illegible] a-pinin' and a-yearnin' for fresh air, country style, I'll gladly take [illegible]

帰郷 大佛次郎

（第二五回）

朝

自動車は門を入つて植込みの間を走つてから白く塗つたポーチの下で停まる。もともとこれは英國人所有の相當贅澤な邸宅で、庭には青いしばが手入れよく刈り込んで、さまざまの熱帶樹や、花壇を圍んでゐる。

左衛子が入口の呼鈴を押すと、屋内が急に明るくなつてガラスは入れてなくて蚊除けの網戸越しに、電燈の光は、近くの庭木の色を闇の中に浮き上らせた。

扉をあけて迎へたのは、簡略な洋裝に、化粧の濃い日本の少女である。

「お歸りなさいまし。」

左衛子は草履のまゝ、屋内に入つて、後を閉めさせると

「警報で、足留めされてゐたのよ。いゝから、もう寢て頂戴。」

そのまゝ、正面の階段を二階の寢室に上らうとしたが、もとの客間にあたる右手のホールの隅に酒場が出來てゐてバーテンの出入りする狭い戸口があつたのを入つてカウンターの電燈を點じ、電氣冷藏庫の扉をあけた。

タンサン水の瓶のつめたく冷えてゐるのを取出した時、灯を消してあるホールの暗い中で椅子の軋む音がした。あやしんで覗き込むと、誰れかが長椅子に窮屈に寢込んでゐたのが、肱を曲げて腕時計を見てゐるらしかつた。

「どなた。」

醉ひの殘つてゐる鈍い動作で先方も起きなほつて、こちらを見まつたが、

「うん、マダム。」

「小野崎さん?……珍しいことね。お醉ひになつたの。」

「やあ、醜態だ。」

と、畫家は、起きなほつただけで、また長椅子に腰をおろしたまゝ、

「だが、奥さん。どこへ行つてたんです。もう朝だらう?」

それに返事を與へないで、

「こんな處に、お寢みになつて、蚊はゐませんでした?」

「お別れに來たんですよ。奥さん、朝の汽車で急にビルマへ立つことになつたので……」

「およしなさい。今からそんなところへいらつしやるの。」

「いや、ビルマにだけは、まだ行つたことがないんだし。インパールで勝つと、今度はインドへ入るんだから、思ひ切つて行つて見る氣になつたんだ。」

「およしなさい。苦勞なさるわよ。小野崎さんだつて、もう五十でせう。」

「腕ぢや若い者に負けませんよ。」

初めて、左衛子のゐるカウンターの方へ歩いて來ながら、

亂れた畫家の髪の毛は、いつもより白く見え、その下に醉ひざめの、好人物らしい顔があつた。

人事消息

■婚約

▲トロントの谷田部つね氏次女與志子ジョアンさんと清永喜平氏參男次郎ゼリー君は四月九日重慶樓で婚約した

▲トロントの信岡良太郎氏次女咲子さんと中村助次郎氏長男助治レフテー君は四月十九日信岡氏宅で婚約した

■結婚

▲晩香坡の山浦甲氏長男康行君とアルバタ州ダイヤモンドシテーの上野竹藏氏長女しづ子さんとは平賀、河村兩夫妻の世話で四月五日ビユート佛教會で結婚式を擧行後同所で披露宴があつた

▲コールデールの辻吉加奈男氏とニユーデンヴアの岩瀬ヨシ氏長女朱美ちやんは高山、河村兩夫妻の世話で四月十二日コールデール佛教會で河村開教使司式で結婚式を擧げ同日レスブリツヂのマーキス・ホテルで披露した

▲トロントの和泉藤次郎氏次男清ジョージ氏とレジャイナの野村田鶴氏長女惠美子さんは四月十一日レジャイナ市のカーマイコル合同教會に於てレーン牧師司式の下に結婚式を擧げホテル・サスカチワンに於て披露し、飛行機でミネアポリスへ新婚旅行した。和泉氏は三ケ月レジャイナで働き來る九月にはボストンに赴き更に研學を續ける筈

■死亡

▲ニユーデンヴアの病院で療養中であつた宮本昌子さんは去る一日不慮の死をとげたので九日通夜、十日午後七時から告別式をニユーデンヴアー佛教會で催した

▲バーノンの西畑二郎氏次男イアン加奈夫君(十七)は晩市々立病院で療養中急性腸脊膜炎で四月四日死去、五日晩市の葬儀社で通夜、六日同所で吉岡教師司式で告別式を執行

■往來

▲河村開教使は四月十四日より約二週間、カムループスの花祭り、サルエットの結婚式等に出張、旅行中である

△營業案内▽

▲生長の家新刊書籍が別項廣告の如くトロントの佐々木英治氏の所に來て發賣中

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◎御希望に應じ二十餘年の經驗を以て教授致します
◎卒業證を差上げます、初歩又は經驗ある方々いつでも入學歡迎致します。經驗ある方は研究生となつてゐます
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Phone LA. 3301

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トロント市 ドーバーコート・ロード七一五
電話 エル・エー 三三〇一

時計修繕 並に金銀細工
◎ロンジンライター 修繕一切
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トロント市西キング街三八五 電話エーデ七三三一
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I. YONEMITSU
385 King St. West
Toronto, Ont.

時計修繕
結婚指環 金銀細工
郵送は書留で願います
送金の面倒を省く為シーオーデーで返送します
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——その筋の嚴重なる檢査ずみのものです
◎おいしい日本產たくあん四十斤樽入
——ぜひ御試用下さい
◎日本製アラレ類
——其の他珍しい品が多數入荷致しました
◇……卸賣、小賣に應じます……◇
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MAPLE TRADING COMPANY LTD.
P. O. Box 60, Salmon Arm, B. C.

二世呼寄せ
桑港で最も古い當ホテルは二世呼寄せに力こぶをいれ種々と便利を計り居ります。御地カナダよりの二世呼寄せの方で遠方なるため出迎へ等の出來ない時は本人の上陸後直ちに御地へ送り屆けます。日本よりの乗船券並に桑港より御地迄の汽車賃をお送りになれば日本のカナダ領事館當局に屆けて手續き致します。何卒御用命下さるやう願ひます
日本行專門 安藝ホテル
AKI HOTEL, 1651 Post St., San Francisco, Calif.
(Phone JOrdan 7-1114)

日本行及び二世呼び寄せ
詳細は弊社旅行相談部へ御照會下さい其の他移民税關事項の諸手續きは低廉且つ丁寧に御世話申し上げます
草野ホテル
Agent for Land, Sea and Air Travel
KUSANO TRAVEL BUREAU
1499 Ellis St. San Francisco, Calif.

IMPERIAL BANK OF CANADA
ELIZABETH & DUNDAS STS.
(116 Elizabeth St.)
TORONTO
L. J. WALKER, Manager

日本へ送金手形
◎日本人顧客に便利を計るため當銀行では送金手形(ドラフト)を發行する手續きを完了いたしました
◎外國爲替局の許可により二十弗までは手形を發行、これを日本へ送れば東京、大阪横濱等の主要都市の銀行で現金に取替えされます
インピリアル銀行
ダンダス・エリサベス街支店
支配人 エル・ゼー・ワーカー

【在東京人物紹介】齋田愛子さん

氣取りと虚榮とエラそうな顔付だけが取柄の聲樂家の多い中で、彼女ほど親まれているものはあるまい。人間の書臭なるキザをそのまゝに匿せられる体温が尊敬されているのだ。彼女は出來ている人間である。十八貫以上もある体から力一ッパイの聲量、しかも日本人に稀れなアルト、何千の聽衆を魅惑する彼女の舞台は人間の温かさにつつまれて人を酔わすのである。

昨年の夏、日劇でカルメンをやつた。日本人ばなれのした堂々たる体躯、大柄な彼女がこつてりとメーキアツプして顔のうしろに帆を立てながらワーアと歌い出す姿はマサにカルメンをホーフツさせるものである。獨身の中年の女の魅力、偉大なる体軀からわいている妖しき色氣たつぷりのあでなカルメン。珍しいほどハツキリと澄んでいる目に深わせるウインクにはキセならずともボーとなる男が多かつたでしよう。（私だつて―、日劇の舞台ケイコのとき、彼女が歌いながらそばに寄つて來たときには何んだか變だつた記憶がある）

氣の荒いカルメンのよう艶にして、適度のドキツさと、ねばつこさ、カルメンの体臭がしみ出ているのは和製カルメンとしては彼女が随一と評されている。その聲や歌いよりにしてもだ。やかましい音樂的な議論は別としてヨーデルの歌い手のように音色の變るところなど、まるでカルメンのうつり氣な性格を象徴しているようだ。とはコジつけかも知れないが、まあそれはそれで荒んだカルメンのリアリスティックな音樂的表現だと思へばよいではないか。

×

舞台衣裳をぬいだ齋田愛子はカルメンとはおよそ性格のちがうまじめな女性だ。あんなにブラない人もあるまいとの定評だ。實によい人、金がないといえば貸してくれよう困つたといえば相談にのつてくれよう、たのもしい人の好さは各方面から常に拍手となつて迎へられている。カナダの誇り得る代表的な人物――齋田愛子――。

彼女は東京驛近くに一間暮しである。せまい部屋はピアノとベッドで、二、三人の訪問者があると、もう滿員である。ファンがくる。ファンからの手紙やカナダからの小包が賑かに話題を展げている――宛名は（東京都中央區西八丁堀二丁目十四、石井方）

（露木海藏記）

銀座の生態を探る（二）

これ以上にもうけるのが社交喫茶で一本百卅圓で仕入れたビールを三百圓、それにピーナツ類のおつまみ一皿 百圓をそえて五百圓という仕組み。テーブル當りのチップが千圓平均あるから一晩十組（廿人）の客があれば上々、二、三人連れで一万圓勘定はザラである。銀座のキャバレーをのぞいて見よう――平均千圓から二千圓どまりで、お客は飲むよりも専らストリップ・ショウを樂しみ、ダンサーと踊るのが多い。レヴュの踊り子は銀座だけで百人もおり、電話一本で一晩千圓平均の出演料で駈けつけてくる店と客の希望で踊りも多種多樣、踊り子も半裸から乳當てもしない全裸までエー・ビー・シーの三クラスに分れ、出演料次第ではアクロバツトまでやつてのける。晝間は都内劇場のショウに出演しているアルバイト組が大半で月收十万圓というハダカの女王も十人はいる。古典趣味の人のためには新橋藝者二百六十人がいる。一時間の花代は税込み千二百圓から二千圓、ネオンとジャズの柳小路をネエさん達を乗せた人力車が抜けてゆくのも銀座風景の一つである

□

銀座のド眞ん中四丁目の交叉點で土曜日の午前十一時から正午までの人の動きを築地署で調べたら一分間に片側を百七十一人が歩き一日廿一万人という數字が出た。ビルの窓々にぶら下つてガラスをふく者から地下のマンホールの中でだれにも知られず掃除作業を續けている人夫に至るまで雜多な中で「銀座ならでは」の商賣をしているのはサンドイツチマンだ。一ケ月平均廿日間のかせぎで廣告税三割七分がハネられるから月收一萬圓あればよいところ。見た目には銀ブラを樂しんでいるこの商賣も實際は樂でなく新奇をこらすあの手この手にいつも頭を痛めるという、――こうして人に知られぬ悲喜交々をおりなして世界の盛り場ギンザは華やかな狂騒曲を奏でている（終り）

故 **昌子** 儀當地の病院に入院療養の効あり近々退院致す事と相成り居候處四月一日突然不慮の死を遂げ候に付き玆に生前辱知諸彦に謹告仕候九日午後七時より通夜を營み十日午後七時よりニューデンバー佛教會に於て告別式執行の節は御多忙中にも不拘多數御會葬下され且供花香奠弔辭弔電等數々頂き御芳情の程誠に有難く遺族一同深く感銘罷在候一々參堂御禮申上可筈の處不本意乍ら以紙上篤く御禮申上候

四月十二日　ニウデンバ

喪主 宮本辰雄
長男 宮本丈夫
父 原田熊市
母 チヨノ
弟 原田照夫
妻 原田ミチコ
弟 原田鐵雄
妹 原田光代
妹 原田松江
妹 原田敏子
妹 原田春子、雪子、朝子
外親戚一同
友人 安井久助
ニューデンバー協和會
同 婦人會
ニューデンバー佛教會
同 佛教婦人會

TOWNE STUDIO
Sadao Nikaido
111 Dundas St. W., Toronto
(Phone: PLaza 3881)

寫眞撮影
○婚約 結婚 葬式 其他催し一切
○子供、家族寫眞の出張に應じます
○古寫眞の復寫 及 色付も致します
二階堂貞夫
電話プラザ三八八一

DORELLE FLORISTS
1171 Danforth Ave, Toronto
(at Greenwood)
Open Evenings GE. 5010

花の御用命
◎結婚用 ◎葬儀用 ◎切り花
ドレル花屋
（代理店）タウン寫眞館（二階堂貞夫）
注文に應じます

視力鑑定師
◎視力鑑定 ◎眼鏡調節
時間豫約希望者は中村助次郎氏に御電話下さい
晝間 ケーイー九三四五
夜間 オーエックス四二〇三
アルバート・ケルマン
511-A St. Clair Ave. W.
(St. Clair at Bathurst)
Toronto, Ont.

生長の家
＝新刊書到着＝
◎日輪めぐる 二弗
◎神癒への道◎愛は刑よりも強し◎祈りの科學◎青年の書 一弗七十五仙
◎天使の言葉◎光明生活の手引◎谷口先生直筆柱かけキャレンダ◎ハードマン博士の神癒理論 一弗
◎生命の實相第三第九第十一第十二巻到着各冊二弗（二十巻全部購入御希望の御方は此の際至急支部に申込下さい）
責任者 佐々木英治
6 Henry St., Toronto, Ont.
(Phone: WA. 4879)

▲日本食料品案内
▲マグロ（ピーシー）一斤七〇仙
▲マグロ（大西洋）一斤五五仙
▲ボチ（ピーシー）一斤三五仙
▲タコ 一斤 三八仙
▲生エビ（ピーシー）一斤九〇仙
▲生エビ 一斤一弗二〇仙
▲ラッカ（ピーシー）一斤三〇仙
▲カマボコ 一本 三〇仙
▲テンプラ 一打 四〇仙
▲丸干イワシ 一斤 三〇仙
▲ヨーカン 一斤 五〇仙
▲サケ 一本 一弗五〇仙
◎スルメ ◎カニ ◎サバ ◎生イカ……其の他
●日本レコード 一枚一弗廿五仙 五枚以上送料無料
●日本婦人店員が居て御用命に應じます（九時半開店）
イー・オン・トレーデング
YEE ON TRADING COMPANY (Phone EL. 3972)
8 Elizabeth St., Toronto
Sales Manager Miss Miyoko Nozuye

コール
George KAKINO
McKinnon Fuels Ltd.
2234 Gerrard St. East
Res. KE. 8303
Office GR. 1187

花札 第一號一組一弗五〇仙
T. UMEZAKI
36 Madeleine Ave.
Toronto 13, Ont.
Phone: OX. 7142

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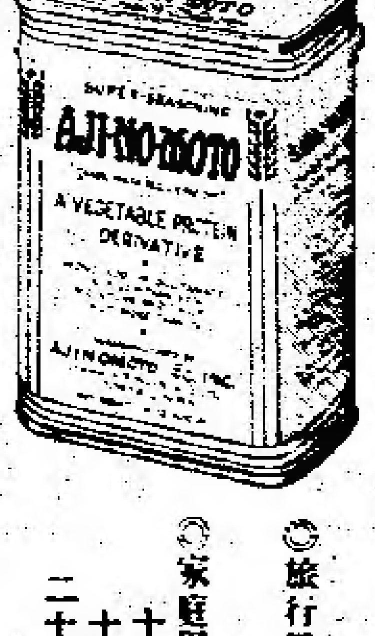
味の素
▼最寄りの商店へ御用命願ひます▲
○レストラント及び製造家用 二十五斤罐入
◎旅行用――二オンス半入
◎家庭用 十二オンス罐入 十四オンス罐入 二十八オンス罐入



トロント市スパダイナ街三八一
古屋貿易會社
電話 エムアイ五三五六―九三九八
FURUYA TRADING CO. LTD.,
381 Spadina Ave., Toronto 2-B, Ont.
Phone: MI. 5356-9398

偏見ない「日本の旅」

印象深いロビンソン氏の天然色映画

戰後以來、日本の旅行映畫が海外で上映されるのは最初であるといわれるカラー映畫「日本の旅」が去る金曜夜トロント市イートン講堂で約一時間半にわたつて上映された。日本に十年以上も住んでいる米人カール・ロビンソン氏が撮影したもので北海道のアイヌ人の生活より、日光、東京伊豆半島、琉球貝採集、奈良を經て神戸、廣島から九州に至る景勝の地を撮したもので特にアソ山や富士登山の場面は印象的であつた。同氏は偏見のない日本旅行談と共に友好的な映畫說明を行つたが、トロント市協では是非この映畫を一般に見せたいとロビンソン氏に交渉の結果、今秋での機會を得るだろうとの豫約を得た

日本へ宣教師達

【トロント發】カナダ合同教會海外宣教部では今回廿四名を海外へ新しく任命したが其の中日本へ行く人々は次の諸氏である

△イアン・マクレオド牧師夫妻△マガレット・ツルーマン孃△ハロルド・トムソン牧師夫妻　△ロード・ビー・グラハム氏夫妻△ジーン・マクドナルド孃△ジャネツト・メーソン孃△アナベル・ウオーレル孃

ト市聖公會便り

【トロント發】聖公會トロント日系人部本年度の役員は左の如く決定した

△ワーデン、川尻岩一、林初太郎△會計、松尾千代次△書記會計、藤田猪藏△傳道部長、山村政春△訪問部長、山中弘吉△委員、平松豊志、西岡榮太郎、角伊勢松、角有顯

前婦人會役員選擧の結果は左の通り

△會長、池田照子△副會長角勝代△記錄書記、西岡小春△會計、青木きよ△監査役、松尾まさえ、山村すみ子△訪問部長＝森田操、部員＝藤田すみ子、中本うら

ロンドン市協の一、二世合同集會

【ロンドン發】ロンドン・セント・トーマス市協では近く一二世合同集會を開き映畫「ケンジ・カム・ホーム」を上映すると共にロンドン市廳書記レッチ・ターバー氏を招いて「市行政に就て」の講演を持つことになつている。尙今月末開催の州市協大會に代表として次の諸氏が出席する

エドワード弁手、ハービー森文、ジョージ小保方、サム山田(補缺)

モントリオル市合同教會便り

【モントリオル發】當市日本人合同教會では四月九日午後閑縣教會で一、二世合同でイースター禮拜を行つたが三百餘名の參集があつた。ローソン女史指導の二世聖歌隊、小宮山牧師の「イースター」に就ての說教があつた。尙當日三名の成人、三名の幼兒が受洗、四名の轉會者があつた

◉トロント佛教婦人會の賴母子講は第四日曜の筈だつたが恰かも花祭りにつき前日の二十二日(土曜)夜七時半からに變更した

「白衣の佳人」三都市で上映

戰前のトーキー「白衣の佳人」と「新日本ニュース」(兩映畫上映時間三時間)が次の日程で公開される

△ハミルトン—廿一日(金)午後七時半より北ゼームス街二五二番のキリスト教會日曜學校ホール(主催聖公會日本人信徒)

△トロント—廿二日(土)午後二時と午後七時半ボンド街五六番セントマイク・ホール(主催日系カソリック教會、同校學部)

△モントリオル—二十九日(土)夜ダレスマギー高校ホール(主催カソリック日本人部)

「白衣の佳人」はトロントで今まで上映された映畫中で一番すぐれた良心的巨篇で畫面は鮮明だしサウンドもハッキリしていて好評をうけることが期待される。トロント市でのラケツ購入希望者はピーエル三一六〇に電話ありたしと

祝賀法要は盛況 コールデール佛教會の催し
ピュート佛教會の賑かな花祭り

【ピクチュアビュート發】コールデール佛教會では會舘落成五周年、佛教婦人會創立七周年、佛教會と同志會合同三周年の祝賀慶讃法要を去る四月十三日午後七時より催したがテーバー、ピクチュアピュートからの出演者、コールデール獨特の舞踊等あり大賑いで十二時閉幕した。ピクチュアビュート佛教會では去る四月九日に釋尊降誕會の花祭があつた。婦人會の手になる美麗な花御堂、青年少女の櫻の造花等に飾られ、うらゝかな一日を過し、夜は七時より青年會の芝居、中老の喜劇、少女達の手踊などあり極めて盛大であつた(宮川生通信)

◉ニューカナデアン事務所＝同じ通りのブロック內でも向い側とこちらではハウス・ナンバーが飛んでもない違いがあるトロントでは迷うことが度々ですが、ニューカナデアン事務所は西クィーン街四七九でスパダイナ街から半ブロック西の南側であります

雜錄　梅月生

◇賠償問題に對する意見も一と通り出そろつたかたちである。言うだけのことは言つてしまい、話すだけのことは話したのち、つまり「話せばわかる」ということになつて「賠償問題を一層有利に解決したい」というすべての人の意向が具體的に反映せられて、問題がすみやかに解決する方向へ進展することが望ましい。みんなもその氣持になつて努力するであろうことを疑わない。全加市協では十六日夜の執行委員會で經過の報告と協議があつたが、コーペラチヴ・コミテーでも十八日に會合して協議することになつて居る。

◇三月下旬の週末に二た晩どまりでモントリオルへ行つて來た。急に思い立つて妻をつれて行つたのだつたが、二人で旅したのは全く二十年來の事で「第二の新婚旅行か」と友だちからヒヤかされたのを樂しく聞いておいた。誰れ彼れの舊知の人々の、晴ればしい顏を見ることが出來たのは嬉しいかぎりであつた。エム君のところで泊めてもらつたが、娘さんらが何れも急速に成長して、中の娘など背の高さでは早くもオヤヂに肉薄するほどである。もう子供らから追い越されてしまつた私たちであるが、お互に惡い氣持もしないものである。丁度河邊教授もモントリオルを訪問された時だつたので、同氏のよいお話をきくことが出來たし、クェベック市協の一世部の汐見幹事が、自動車で河邊氏を案內して市內の方々を見せてくれたのに同乘さして貰つて有難かつた。歸りの汽車は河邊さんといつしよだつた。切符をとりに來た車掌が次の車に三人揃つて掛けられる空席があるからとて、私たちのスーツケースまで提げて座席を換えてくれたのには、日本の汽車を思い合せた河邊さんもヒドく感心して居られた。この國の生活になれてしまつた私たちは氣付かぬで居ることが澤山あるかも知れない。その意味で、一年近く滯在して日本人にも接して居られる河邊さんの目に、私たちの生活がどのように映じているかを聞いてみるのも、意義あることだと思つている。

結婚御挨拶

次男　清、ジョー
長女　惠美子

右兩名儀かねて婚約中の處四月十日レジャイナ市カトーマイコル合同教會に於てレーガン牧師司式の下に結婚式を擧げホテル・サスカチワンに於て披露宴を催しました節は御來臨の榮を忝うし結構なる御祝儀を頂きまして誠に有難うございました。略儀乍ら紙上を以て厚く御禮申上げ、兩名に對し今後とも御交誼の程御願い申上ます

トロント　父　和泉藤次郎
　　　　　母　きん
レジャイナ　母　野村田鶴

釋尊降誕花祭

左の通り釋尊降誕花祭を嚴修致します。多數の御參詣を希望いたします　合掌

▲四月廿三日(日曜)午後正一時(時間勵行)
▲カレッヂ街二三一のリージョンホール
▲オタワ駐在印度高官並に當市印度領事參列
▲第二式　日校生遊戲、青年會印度人等の餘興あります

トロント佛教會
青年會　婦人會

求 ガーデナー數名至急入用　高給を支拂う　トロント市ガーデナー・サービス平家　電話エッヂオー四四一四

轉居 ナフソー街一二二から今回次へ移轉致しました
212 Augusta Ave., Toronto　小田義夫

加奈夫(故)

次男加奈夫(故)イアン(十七才)儀豫て當地ゼネラル病院に於て療養中の處藥石効無く急性腹膜炎の爲四月四日午前二時二十五分昇天致しました事を生前御知己諸彦に謹告致します。五日午後八時晩禱をパールドエドワード葬儀社に於て通夜を營み六日午前十時同社にて吉岡牧師司式の下に告別式執行の際は御多忙中にも拘らず多數御會葬下され其の上弔電供花等過分なる御芳志を賜り御厚情誠に有難く深謝致します尙十日バーノン友人有志主催にて盛大なる追悼會を御催し下され其の上御丁重なる追悼の辭供花等御厚志を賜り誠に感謝感激に堪へない次第であります。各位の御芳志誠に有難く一々參堂の上御禮申上可きが本意の處失禮乍ら取敢ず紙上を以て御厚禮申上ます

四月十二日　バーノン市

父　西畑二郎
母　初根
兄　讓二
妹　百合子
トロント　祖父　久芳条槌
　　　　　祖母　アキ
日本　叔母　西畑しゞ
モントリオル　叔父　西畑三郎
同　叔母　きし
アルバタ　叔父　寺村徳太郎
同　叔母　絹枝
聖キャスリン　叔父　久芳光進
同　叔母　梅子
親族　角川政雄　鈴木コト　寺口茂三郎　荒川助左衛門　大津謙二　矢倉幸利
友人　北川■三　藤本國松　岩田欽一　淺井只一　坂木哲齋
バーノン農會　同婦人會
バーノン・ゼーン・シーエー
同チーンエージ・クラブ

ニューカナディアン

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購讀料前金弗 六ケ月 三弗 一ケ年 六弗
（發行所）西クヰン四七九
（電話）ピーエル五〇〇五
日本文編輯者 梅月高市 森研三

『米ソ開戰は近し』
ソ連引揚池谷元少將語る

【東京發】元關東軍第三軍參謀副長池谷半次郎少將以下四十名の元日本陸軍將校はじめ千六百名のソ連抑留俘虜を乗せた明優丸は十七日舞鶴に到着した。池谷元少將は「米ソ戰爭勃發に先立つて日本に歸還できたことはうれしい、米ソ開戰はただ時の問題であるとみんなは思つている」と語つた池谷參謀副長は滿洲東方ハバロフスクの俘虜キャンプに三十七名の將校と共に收容されていたもので、今なお三十七名の將校達がナホトカで引揚待機中であり、ハバロフスクでは廿一名の將校が死亡し十名は体刑に處せられていると語つた

元滿洲皇帝の動靜

十七日歸還の一引揚人の語るところによると、元滿洲國皇帝ふ儀は一般捕虜よりは特別の扱いを最初はうけていたがこの頃は普通滿洲人と同等の待遇であると語つている。尚次回引揚げ船には四十名の元將校が歸還する筈で、戰犯裁判で處罰された以外の元日本軍將校はこれで全部本國へ引揚げることになるといわれている

日本製品にかこつけて業者が外國品をも壓迫

カナダ製品が競爭できないというので各業界から猛烈な反對の結果、安値な日本製シャツ、パジャマ、手袋などに對してダンピング税を課しているが、更に日本物のシガレットライターや魚釣道具にも適用する事が考慮されていると共に、日本品がカナダ國内に大量輸入したため、それぞれの製造工場を閉鎖するのやむなきに至つたと次の通り報じている

△手袋製造工場――一九四八年以來日本製グローヴが流れこんだので七百名以上を使つている、大手袋工場は閉鎖しなければならなくなつたと業界から發表、一九四九年中に入つた日本手袋は八万二千ダーズ、カナダ年製作數の半分で國内市場に消化され得る三分の一に相當する このため運轉中止した工場はオンタリオ州だけで四ケ所、殘る手袋工場はやつと運轉を續けている有樣である

△また一方日本製陶器が多量進出、到底太刀打ちできないという理由でハミルトン及トロントの製陶工場も閉鎖を餘儀されると悲鳴をあげているが、オタワ政府ではかかる苦情に對して疑いを持つて居り「一時的な現象であろう」とアッサリと一蹴しているがカナダ業者は外國製品の對抗に就てあまりにもビクビクしすぎるという意見を發表して居る。特に日本品にかこつけて英國製品並に外國製品にダンピング課税を強要しようとするのが偽らないカナダ製造業者のコンタンであるらしい

社黨書記長に淺沼氏

【東京發】社會黨記長は二日開に亘る臨時大會で淺沼稻次郎氏に決定、加藤勘十氏は立候補をとりやめた

日亞通商を開始

【東京發】アルゼンチン政府は日本製品輸入のため千九百万弗の外貨換算を許し、すでに千百八十万弗の日本品を注文バランスは近く注文されることになつたと十七日總司令部より發表された

反共計畫を作れ
マ元帥聲明

【東京發】ワシントン及び東南アジア各地に駐在の米政府關係官が東京に集まり、『極東經濟會議』を行うが、マッカーサー元帥は開會日の十七日出席代表者に對し「共産主義擴大をチェックするため、米國援助による極東經濟協力の計畫がなければならぬ」と語つた。この會議の目的は通商の促進と中共勢力外の支那との貿易を增進することにある

池田藏相渡米

【東京發】米國の援助に對する答禮と共に經濟事情を視察するため池田大藏大臣は今月末渡米することに決定したと先週發表された

鐵道就働者
增賃を要求
他の二大組合も支持

カナダの鐵道就働者が一週四十時間就働制と增賃（二八パーセント）を要求して調停局にかけられたがその裁定を不滿としてストライキを決行するかも知れない情勢にある。これに對してシーシーエル派の二大組合たる自動車及び鋼鐵組合（双方で十二万のメンバー）は、財政的にも道義的にも鐵道就働者の要求を支持すると聲明している

新しい『ガン』試驗
驚異!!九八パーセントの正確率

【アトランチック・シチー發】當市で開催中のガン研究アメリカ協會々議でカリフォルニア大學のベン博士は自宅のベースメント研究室でコツコツとガンの研究を續けた結果、血液檢査によつてガンを豫知する九十八正確率のテストに成功した旨報告、ガン研究界に大きな話題を投げている。ベン博士はか三名の醫者により四千名に實驗を行い、八百三十名がガン患者と判定したが、この率は實に九十八パーセントの正確さであつた事を示し、手術の結果、八週間後にはガン成長は陰性を示すに至つたといわれる

熱海大火災
目拔街は全燒

【東京發】有名な海濱地熱海市は十三日大火災を起し目下判明せるところによると行方不明三名、負傷者十七名を出した他、四千八百十七名が家なしとなり、財産の損害七十五万弗と見積られている。出火原因は十八歳の勞働者がシガレットの吸殻をガソリン・キャンに投げ込んだので發火、一氣に火勢が擴がり七時間のうちに一千四百四十軒を燒失したが、この中には市廳建物銀行、三病院、宿屋四十七軒ホテル、デパート、消防廳など熱海目拔街が全燒した

バルチック事變

【ロンドン發】米機が行方不明になつた數日後、四名のソ連航空兵が「任務以上の行爲」として表彰された事が判明、米機はソ連機によつて擊墜されたことを物語つている。米機が飛行したラトビアの沿岸一帶はソ連のレーダー、自動進行爆彈發射及び潛水艦基地など重要軍事施設があるので神經を尖らして米機を射ちおとしたとの見解がある

國際交歡花祭
トロント佛教會で

トロント佛教會、婦人會、青年會、アショカー・ソサイエテー合同の下に四月二十三日(日)正午十二時四十分からカレッジ街二二のリジョン・ホールに於て釋尊降誕花祭法要並に祝賀餘興を舉行することになつたが、今年は國際交歡灌佛會を開き、日、白、黑人い多數が參列する筈で、特にオタワ駐在の印度大使カルパラ氏や領事館員、印度友愛會のシング氏等も臨席して祝辭を述べることになつているが、法話は英語でデッキー・セビンソン氏、日本語で辻岡牧師がつとめ、餘興には印度政府提供の古代印度の寫眞を上映、日本踊りや兒童劇、遊戲、印度民謠、笛等盛り澤山のプログラムで、甘茶を汲んで國際交歡をするので多數の來會が希望されている

海南島
中共上陸

【台北發】國民黨側が十八日發表するところによると、七千乃至八千の中共軍は國民軍守備の海南島に上陸、目下双方間に激戰が展開中である。中共軍は更に一千名を以て同島他岸に上陸地點を擴大しつつあるが、この大掛りないわゆる「敵前上陸」作戰で相當の船舶が國民軍によつて擊沈された模樣である。中共軍は海南島攻略で約一萬五千の軍隊を動員したものでその約半數が上陸に成功したことになるわけである

ハナシ

伊香川村の飲料貯水池堤防が十七日ネズミがたくさん穴を堀つて巣を作つたので決潰、三十軒の家屋が水浸しとなつたのでネズミの仕業も案外バカにならぬと村民たちは善後策に腐心している▽ニューヨーク港湾に投下したものと當局でニラんだので過去三週間にわたり大掛りな阿片キャンペーン捜査が行われたが失敗、時價にして五十万弗から百万弗らしい

Top Seeded Players Advance In Singles Event Of Nisei Shuttle Open, Hatashita Impresses

The seeded favorites Johnny Tanaka, Junji Ikeno, Frank Matsui and Oscar Hatashita came through their first rounds on April 14-15 to land spots in the semi-finals in the Men's singles of the Nisei Open Badminton Tournament.

Hatashita Comes Thru

Oscar Hatashita seeded fourth, lived up to the expectation of the draw committee by coming through with a terrific performance to overcome veteran Matt Matsui. At the conclusion of the match, he received a spontaneous ovation after one of the best matches of the opening rounds.

The young husky who recently was selected by the Inter-Church League to represent them in singles against the leading clubs in the city, never looked back after annexing the first set and when Matsui made a determined bid by forcing a deuce in the second, he put on pressure and won going away. Hatashita's strong game and spirit should promise a great match when he meets smooth-stroking Frank Matsui in one bracket of the semis.

Near Upset

Tanaka brushed aside Tosh Bando in the first round and when he won the first set from Mas Toyota of Hamilton with the loss of only one point, he looked homefree but Toyota reversed the tables and went ahead 13-8 in the second. It looked as if the rapidly tiring JT would bow out should the match go another set but throwing up an impenetrable defense, Tanaka managed to cop the game after going into deuce 18-16.

Ikeno got a tough fight from a very much improved shuttler Roy Shin who lost the first game at 10 but came back to almost force the second game into deuce but lost the chance at 12-13. From there Ikeno ran it out at 15. Onlookers will see another tremendous battle when Tanaka and Ikeno tangle.

Prior to meeting Ikeno, Shin had to beat down the bid of Central YMCA singles champ George Shintani who got adjusted to a strange gym too late.

In the bottom bracket, Frank Matsui outran two veterans Mitsi Ashikawa in the first and Jimmy Kumagai in the second to cinch the spot.

Devotees of the shuttle game should flock down to the All Nations gym to see the cream of the Nisei shuttlers in action this Friday, April 21 from 7:30 p.m.

Feather Flight: Officials Ken Fukusaka, Roy Shin and Yosh Watanabe had events runnings off smoothly . . . Feather artist Kitch Toyota couldn't make it from Kitchener on week days. He has offered as prizes various articles of furniture that he manufactures . . . So far no match has gone the limit of three gams but it is bound to come as competition is very close . . . The doubles event to be run off April 24-29 at the Metro gym has created a tremendous interest as the teams are practising hard to eliminate flaws . . .

Montreal Golfers Forming Divot Club

MONTREAL. — With the formation of a Montreal Nisei Golf Club in mind, local golf enthusiasts are meeting together on Saturday, April 22, from 8:30 p.m. at the St. Raphael House, 3467 Ontario Ave.

All up-and-coming Ben Hogans and Sammy Sneads, and other plain turf-diggers are invited to drop in on the meeting to voice their do's and don'ts on the fairway, as well as to become members of the projected golf club.

Jr. Westerns To Play 24 Games, Sunday Ball

Westerns Juniors who have entered the West Toronto Junior Baseball League this year are slated to play a 24-game schedule including Sunday contests.

The opening doubleheader is set for Friday, May 12 with Westerns meeting St. Mary's on one end of the bill. The first Sunday afternoon game will have the two teams meet again on May 14.

Yamamura New Prexy Hamilton Ball Loop

HAMILTON. — After a belated meeting, the Hamilton Nisei Baseball League finally appointed its new officers for the coming season at the general meeting held on April 14. Roy Yamamura was elected president.

Secretary George Masuda re-elected, treasurer Jim Kinoshita, business manager Mits Shimoda re-elected and social convenor Tets Seki rounding out the new executive, the club is looking forward to a better and prosperous season.

Former baseball players and newcomers wishing to play this year are requested to submit their names and addresses to any of the executive members on or before April 30.

The first practice will be held at the Eastwood Park on April 23 at 1 p.m. and all interested are requested to turn out.

Toronto JCCA
MAY FROLIC
Canadian Legion Hall
May 25, 1950 — 9 p.m.
Proceeds to
JCCA Welfare Fund

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ACCENTS ON SPORTS

They say there's another Japanese matman loose in the American wrestling fraternity. He's grunting and groaning under the pseudonym of the "Great Moto". Why doesn't he find something a little more original?

According to one paper, he's supposed to be a Nisei, but a Los Angeles Japanese American sheet says that he is a 6-feet, 245-pounder from Japan and guesses that it may be a Japanese sumo expert known in Japan as Shio Nishiki.

• • •

We've often wondered how these sumo-men could do if they engaged in the western catch-as-catch-can style of wrestling. Although we've never seen sumo, these lumbering giants seem too slow, and since in sumo the general idea is to throw and not pin the opponent (or to force him out of the ring), once he's down, he wouldn't know what to do with himself, and would be helpless once he has been floored.

But it might take more than a few elbows and flying tackles to get him down on the mat.

• • •

With that special sumo hairdo, they certainly would be the delight of the ring villains.

• • •

The major leagues opened up yesterday for their 154 games, and it's the time when everybody dusts off the crystal ball to see what's at the end of the trail come the early October days.

And everybody's picking the Dodgers and the Red Sox. We see that the sports columnist of the C-Jay, the Winnipeg Nisei publication, gives out with his choice Red Sox, Indians, Yankees in the American, and Dodgers, Cardinals, Phillies in the National.

• • •

We'll string along with the Dodgers, but in the junior junket, we'll give the flag to the Tigers. Why? Maybe it's just prejudice.

We don't care who finishes second.

• • •

Montreal in the International League, as usual, should have a contending team with its collection of Dodger hopefuls and should make the playoffs without difficulty but we can see Toronto down near the bottom rung unless the Phillies give them a shot in the arm in the way of good players.

• • •

Of all the American Niseis signed up or trying out with lower classification minors, Wally Yonamine, the ex-pro football player, from Hawaii, looks like the best bet for some success. He's practically cinched a regular berth in the class B Salt Lake City Bees. He may open in the outfield or first base depending on the ability of other players.

In recent games, he got two hits and a walk in three times at bat, and also singled with the bases full to break the tie and win the game.

• • •

With ideal baseball weather approaching, the Westerns held their first workout last Saturday, and we hope to have more news of them soon, and to be able to gather data on other Nisei representative teams across Canada.

Four Western Clubs Practice Week-End

From bantam to senior, all Westerns teams have slated practices for the coming week-end. On Saturday, April 22, the Seniors will be out at Earlscourt Stadium from 3:30 to 6, and on Sunday, at Christie Pits from 2:30 p.m.

The Juniors will have their go at 12:30 on Saturday, and from 12 noon on Sunday. Both practices are to be held at Christie Pits.

The Midgets (15 to 17) and the Bantams (12 to 15) have a joint session starting at 9:30 a.m. on Sunday, April 23, at Christie Pits.

With the opening date only three weeks off, all players and those wishing to try out are urged to turn out for the week-end practices. There is a shortage of players for the younger teams, a fact of which the Westerns [illegible] [illegible]

PATRONIZE OUR ADVERTISERS

Top Contenders Upset In Toronto Bowling

Yamada's first place margin took yet another cut as they took a 5-2 beating at the hands of the Freedman team on April 14.

However, they still kept a two-point lead as Takeda Insurance, Variety Grill, Star Cleaners and Team Nine were shaded 4-3 in points from Best Cleaners, Danforth Cleaners, OK Cleaners, and Sora Constructions, respectively. Queen City was humbled 7-0 by Urabe Insurance.

Best game for the night was recorded by J. Izumi with 816-343. Others were T. Omura 802-331, H. Inouye 771-290, E. Tsuruda 749-301, M. Isoshima 726-292, J. Tahara 723-260 and H. Iida 719-271.

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SOCIAL CALENDAR

APRIL

22—Lethbridge. Alberta JCCA Third Annual Conference and Conference Dance, at YMCA. Sessions 10 a.m. and 1:30 p.m. Dance at 8 p.m.

22—London. London and St. Thomas JCCA Spring Frolic, King St. United Gym, 8 p.m.

22—Toronto. TYBS Dance and Social, at Henry Street Synagogue, 8 p.m.

22—Hamilton. HY-NO Opening Social Nite, All People's Church, Sherman Ave. N., 8 p.m.

28—Taber. Taber YBA Dance, at Taber Legion Hall, 9-1 a.m.

29—Vancouver. U.B.C. Students final social, Hastings Auditorium, 8 p.m. to 1 a.m.

29—Hamilton. Hamilton JCCA Dance at the Central Hall, 213 James St. N.

29-30—Hamilton. Ontario Provincial JCCA Conference, sessions at Rhythm Room, 12 Catharine St. N.

MAY

5—Lethbridge. Niseiettes Sadie Hawkins and Wind-Up Dance, at Civic Centre with Hi Hatters Orch., 9-1 a.m.

23—Toronto. Toronto JCCA May Frolic, at Canadian Legion Hall, 9 p.m.

CHANGE OF ADDRESS

TORONTO. — Mr. and Mrs. Bill C. Fujino, formerly of 391 Ontario St., are now residing at 631 Eastern Ave.

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Candlelight Ceremony Installs New Officers Of Montreal YBS; Yamada, Yasui, Co-Presidents

MONTREAL. — At Preston Hall on April 9, the newly-elected executives were installed in their various offices with an impressive candlelight ceremony conducted by Rev. T. Tsuji of Toronto.

Mr. Hideo Yamada, in accepting the office of co-presidency with Mr. Harding Yasui, said "The need for a Buddhist Church in Montreal is great, the need for a provincial recognition of Buddhism is great; let us all strive towards these two objectives with all our vim, vigor and vitality."

The candlelight installation ceremony was followed by the annual Wesak Day Service, also conducted by Rev. Tsuji.

The girls' choral group consisting of Misses Sally Hashimoto, Sue Ohashi, Hide Omori and Terry Ura of the Toronto YBS was on hand to lend their blended voices to enhance the ceremony.

The new executive, nominated and elected at the annual General Meeting held at Carpenter's Hall on March 25, to serve on the executive body of the Society for the coming term are:

Harding Yasui and Hideo Yamada, co-presidents; Sam Hashimoto, general secretary; Irene Tatebe, treasurer; Harumi Miyake, recording secretary; Shirley Watanabe and Sadie Ishihara, auditors; George Nakano, religious convenor; Tosh Shinya, Jesse Nishihata and Phyllis Tanaka, religious education board; Con Kobayakawa, social convenor; Iso Sugie, Shiro Hasegawa, Johnny Ikegami, Kimi Shikatani, Tommy Shikatani and Miyo Nishihata, assistants to social convenor.

Phyllis Oike, entertainment convenor; Ami Kobayakawa and Amy Suefuji, membership convenors; and Tosh Matsumiya, Fuji Hayashi and Bob Takagi, sports convenors.

S. H.

Hy-Noters To Contact Japan Teen-Age Clubs

HAMILTON. — The executives of the Hamilton Youth Nisei Organization, (HY-NO) consisting of Tad Suzuki, president; Allan Arima, vice president; Lily Kitagawa, secretary; and Alice Konishi, treasurer, met on April 9 to outline the activities of the club for the new term.

The main objective of the club was outlined as to bring parents and the HY-NO members together, to discuss and understand the common problems of youths today, and thereby establish a better all-round understanding.

Also emphasized was to bring the HY-NO club in closer contact with other teen-age groups, both here on this continent and in Japan. To further this aim, Bruce Yoshida was appointed chairman of publicity and foreign relations.

Joe Umetsu was appointed as chairman of the refreshment committee.

The election of the club officers took place on March 18.

Y. Y.

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OUR RIGHTS

(Continued from Page 2)

bursts out anew. If Mr. Duplessis thinks he has a panacea in force, he is imitating the neurotic: both try to escape from reality.

When transcendental principles founded on human rights are jettisoned, whether covertly or openly, and the State is legalized by its own might, a precedent is initiated, and the first decisive step has been taken towards absolutism and the modern power state. It is not by hysterical emotionalism that we are to solve the problem. It is by giving certain leeways to the frailties of man and thereby understanding him (and not merely tolerating him), that we can take a step in the right direction.

* *

I close this article with your thoughts, Alice, that although today many of the problems that confronted us during evacuation have been controlled, they have not been eliminated. To a certain extent, some of these problems will forever remain a threat to our liberties and freedoms. Thus it becomes quite lucid to even the most casual person that we must, as citizens, be ever on the alert that these liberties and freedoms that we have fought so hard to win will not be lost because of complacency or indifference.

Let us never forget that although citizenship gives us liberties and freedoms, it also gives us obligations and responsibilities.

Toronto Busseis Start Bowling, Also Social

The TYBS Spring Bowling League will get underway on Wed., April 19 from 7 p.m. at the Midtown Bowling Alleys.

For the first two weeks the games will start from 7 p.m. and full cooperation from the members to be on time is requested as another league follows finishing their playoffs. As soon as this winter league is through, the time will be changed to 8 p.m.

All members are requested to bring their bowling shoes or to rent them at 10c per night at the alleys.

On Sat., April 22, the Toronto Busseis will hold a dance and social at the Henry Street Synagogue.

A bingo game with many prizes will start the proceedings from 8 p.m. Refreshments will be served between dancing and all this can be had for the sum of 50c. Everyone is welcome to come and enjoy an evening of fun.

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